

## Message Text

UNCLASSIFIED

PAGE 01 NEW DE 04903 111315Z

43

ACTION EB-11

INFO OCT-01 NEA-10 ISO-00 SCI-06 EPA-04 CEQ-02 TRSE-00

CIAE-00 DODE-00 INR-10 NSAE-00 PA-04 RSC-01 USIA-15

PRS-01 SP-03 DRC-01 /069 W

----- 044471

P R 111201Z APR 74

FM AMEMBASSY NEW DELHI

TO SECSTATE WASHDC PRIORITY 827

INFO USDOC WASHDC

UNCLAS NEW DELHI 4903

E.O. 11652: N/A

TAGS: SENV BEXP XX

SUBJECT: SPOKANE 1974 INTERNATIONAL EXPOSITION

REF: A-2083, FEBRUARY 29, 1972; A-5774 JULY 6, 1973

1. MR. MAHMOOD BUTT, JOINT SECRETARY, MINISTRY OF WORKS AND HOUSING HAS EXPRESSED INTEREST IN OBTAINING A DETAILED SCHEDULE OF THE SEMINARS AND DISCUSSIONS WHICH WILL BE HELD IN CONJUNCTION WITH THE ABOVE EXPOSITION. IT IS POSSIBLE THAT BUTT MAY PARTICIPATE IN ONE OR MORE OF THESE EVENTS IF THEY FALL WITHIN AREA OF HIS IMMEDIATE INTEREST.

2. PLEASE AIRPOUCH SOONEST DETAILS OF MEETINGS TOGETHER WITH SUBJECT THEMES FOR TRANSMITTAL TO BUTT.SCHNEIDER

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** EXPO 74, INTERNATIONAL EXPOSITIONS  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 11 APR 1974  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1974NEWDE04903  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** D740083-1079  
**From:** NEW DELHI  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1974/newtext/t19740448/aaaabrps.tel  
**Line Count:** 44  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Office:** ACTION EB  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 1  
**Previous Channel Indicators:**  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** A-2083, FEBRUARY 29, 1972; A-5774 JU, LY 6, 1973  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** WorrelSW  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 18 JUN 2002  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <18 JUN 2002 by bryansd0>; APPROVED <19 DEC 2002 by WorrelSW>  
**Review Markings:**

Declassified/Released  
US Department of State  
EO Systematic Review  
30 JUN 2005

**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** SPOKANE 1974 INTERNATIONAL EXPOSITION  
**TAGS:** SENV, BEXP, IN  
**To:** STATE  
**Type:** TE  
**Markings:** Declassified/Released US Department of State EO Systematic Review 30 JUN 2005